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Free State Province



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## PROVINCIAL NOTICE

42

FOR COMMENT:

PRIVATE HEALTH ESTABLISHMENT AMENDMENT REGULATIONS, 2017

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## PROVINCIAL NOTICE

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[No. 42 of 2017]

### FOR COMMENT: AMENDMENT REGULATIONS GOVERNING PRIVATE HEALTH ESTABLISHMENTS

I, Mr B Komphela, Member of the Executive Council responsible for Health in the Province, in terms of section 16(1)(i) of the Free State Hospital Act, 1996 (Act No. 13 of 1996), hereby publish the Amendment Regulations in the Schedule, for comment.

Interested persons are invited to submit comments or representations on the proposed Regulations not later than **9 June 2017** to:

The Head of Department  
PO Box 227  
4<sup>th</sup> Floor Block A West Bophelo House  
BLOEMFONTEIN  
9300

E-mail: [FingerM11@fshealth.gov.za](mailto:FingerM11@fshealth.gov.za)

Fax: (051) 408 1761

**Any comments or representations received after the due date will be disregarded.**

## SCHEDULE

### GENERAL EXPLANATORY NOTE:

[ ] Words in bold type in square brackets indicate omissions from existing regulations.

— Words underlined with a solid line indicate insertions in existing regulations.

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#### Amendment of regulation 1

1. Regulation 1 of the Private Health Establishment Regulations, 2014 (hereinafter referred to as the “Regulations”) is amended by the insertion for the definition of “**services**” after the definition of “**rehabilitation facility**”:

“ ‘**services**’ means, but is not limited to, the following:

- (a) paediatric health services;
- (b) obstetrics and gynaecology;
- (c) internal medicine;
- (d) general surgery;
- (e) orthopaedic surgery;
- (f) psychiatry;
- (g) anaesthetics;
- (h) diagnostic radiology;
- (i) short term ventilation in a critical care unit; and
- (j) trauma and emergency services;”.

#### Amendment of regulation 2

2. Regulation 2 of the Regulations is amended by –

- (a) the substitution of subregulation (1) of the following subregulation:

“(1) Subject to regulation [31] 3(1) [**and subregulation (2)**], these Regulations apply to all private health establishments in the Free State.”; and

- (b) the insertion of subregulation (3) after subregulation (2):

“(3) When considering whether good grounds exist in terms of subregulation (2), the MEC must take into account the following:

- (a) the nature and purpose of the provision or provisions that the private health establishment is seeking exemption from;

- (b) ~~the circumstances of the private healthcare establishment including –~~
- (i) ~~the practical and financial consequences requiring the private health establishment to comply with the provisions in question;~~
  - (ii) ~~the likely consequences if the private health establishment is not required to comply with the provision or provisions in question; and~~
  - (iii) ~~the factors listed in regulation 14(1).”.~~

### **Amendment of regulation 3**

3. Regulation 3 of the Regulations is amended by the substitution for the proviso of subregulation (1) of the following proviso:

“unless, such person’s application in terms of subregulations (a), (b) or (c) has been approved and registered in the Register for Private Health Establishments as contemplated in regulations 16(4) and 17(7) [**and a licence has been issued in terms of regulation 21(3)**].”.

### **Amendment of regulation 4**

4. Regulation 4 of the Regulations is amended by –

- (a) the substitution for the heading of the following heading:

**“Application for registration [of licence]”; and**

- (b) the substitution for subregulation (1) of the following subregulation:

“(1) A person who wishes to obtain the registration of a private health establishment [**and the concomitant licence**] or the amendment thereof contemplated by regulation 3, must submit to the Head of Department an application on the appropriate form prescribed in Annexure “A” together with the prescribed supporting documents.”.

### **Amendment of regulation 6**

5. Regulation 6 of the Regulations is amended by the substitution for subregulation (1) of the following subregulation –

“(1) The applicant must within 30 days prior to submission [**of an**] its application for [**a licence**] registration, publish notification in a section of a daily newspaper circulating in the area where the service exists or is to be provided or the project exists or is to be located.”.

**Amendment of regulation 14**

6. Regulation 14 of the Regulations is amended by the substitution for the introductory sentence in subregulation (1) of the following introductory sentence:

“(1) When considering an application for registration, variation of or alteration to a health establishment [in order] to determine whether there is a need for the proposed private health establishment, the committee may take into account the following.”

**Amendment of Annexure A**

7. Annexure A of the Regulations is amended by the substitution for Annexure A of the attached Annexure A.

**Amendment of Annexure C**

8. Annexure C of the Regulations is amended by the substitution for Annexure C of the attached Annexure C.

**Short title**

9. These Regulations are called the Private Health Establishment Amendment Regulations, 2017.



## **ANNEXURE A**

### **DEPARTMENT OF HEALTH: PROVINCE OF THE FREE STATE**

#### **APPLICATION FOR REGISTRATION OF PRIVATE HEALTH ESTABLISHMENT IN TERMS OF PRIVATE FACILITIES LICENCING REGULATION OF 2014**

**THE HEAD OF DEPARTMENT  
PO BOX 227  
BLOEMFONTEIN  
9300**

Application is hereby made for registration of the following private health establishment, details of which are supplied below for the year ending 31 December 20.....

### **FORM 1**

### **PART A**

#### **APPLICATIONS FOR NEW ACUTE AND SUB- ACUTE PRIVATE HEALTH ESTABLISHMENTS**

**(This section is compulsory and must be completed by all applicants)**

1. Name of proposed private health establishment

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2. In which area will the private health establishment be built (Town and Suburb)?

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3. Has the site already been acquired for the said establishment (Provide Erf Number)?  
If a site has not been acquired, full details of the site must be provided to the Department immediately when such a site is acquired.

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4. Will there be any other buildings and/or activities on the site other than the proposed private health establishment? If so, provide details.

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5. PPP Venture

Is the applicant willing to enter into partnership with the Department for future ventures?

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6. List of Board of Directors and B-BBEE status

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7. Provide applicable details of applicant.

Title: \_\_\_\_\_ Initials: \_\_\_\_\_ Surname: \_\_\_\_\_

Company: \_\_\_\_\_ Trust/CC: \_\_\_\_\_

Postal Address: \_\_\_\_\_

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Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

8. How many other private health establishment registrations do you or CC's/Trusts/Company/entity to whom you are affiliated hold nationally? Provide details of other registered establishment, such as (a) when the registration was granted, (b) when the license expires, (c) composition of licenses e.g. number of beds and theatres etc., (d) location.

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(Use separate sheet if necessary)

9. Name, address and contact details of developer.

Title: \_\_\_\_\_ Initials: \_\_\_\_\_ Surname: \_\_\_\_\_

Company: \_\_\_\_\_ Trust/CC: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

10. Registration number of company / close corporation / trust.

\_\_\_\_\_

11. Name, address and contact details of service provider (if different to applicant).

Title: \_\_\_\_\_ Initials: \_\_\_\_\_ Surname: \_\_\_\_\_

Company: \_\_\_\_\_ Trust/CC: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

12. What are the clinical disciplines to be practised in the proposed establishment?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Use separate sheet if necessary)



**FORM 1**

**PART B**

**NEW ACUTE PRIVATE HEALTH ESTABLISHMENTS**

**(This section must only be completed by applicants applying for an Acute Establishment Registration)**

13. Number of beds/treatment stations applied for:

|                         |       |            |       |
|-------------------------|-------|------------|-------|
| Adult:                  | i).   | Medical    | _____ |
|                         | ii).  | Surgical   | _____ |
|                         | iii). | Day        | _____ |
| Maternity:              | i).   | Obstetrics | _____ |
|                         | ii).  | Babies     | _____ |
| Intensive care:         | i).   | Adult      | _____ |
|                         | ii).  | Pediatric  | _____ |
|                         | iii). | Neonatal   | _____ |
| High Care:              | i).   | Adult      | _____ |
|                         | ii).  | Pediatric  | _____ |
|                         | iii). | Neonatal   | _____ |
| Paediatric              | i).   | Medical    | _____ |
|                         | ii).  | Surgical   | _____ |
|                         | iii). | Day        | _____ |
| Isolation beds:         | i).   | Adult      | _____ |
|                         | ii).  | Pediatric  | _____ |
|                         | iii). | Neonatal   | _____ |
| Other Specialized Beds: | _____ |            | _____ |
|                         | _____ |            | _____ |
|                         | _____ |            | _____ |
|                         | _____ |            | _____ |
|                         | _____ |            | _____ |

**TOTAL BEDS APPLIED FOR** \_\_\_\_\_

14. Number of theatres/treatment rooms applied for:

|                                    |       |
|------------------------------------|-------|
| Minor theatre                      | _____ |
| Major theatre                      | _____ |
| Cardiac Theatre                    | _____ |
| Cardiac Catheterization Laboratory | _____ |

General Procedure room/s \_\_\_\_\_

First stage rooms \_\_\_\_\_

Delivery rooms \_\_\_\_\_

**Other Specialized Units/Suites:  
(i.e. Emergency, Endoscopy etc)**

Unit Name:

(1) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(2) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(3) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(4) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(5) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(6) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(7) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(8) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(9) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

(10) \_\_\_\_\_ Room Name: \_\_\_\_\_ Total: \_\_\_\_\_

15. Number of medical staff to be employed.

|           | MEDICAL | DENTAL | SPECIALISTS<br>(Specify area of speciality) |
|-----------|---------|--------|---|
| FULL TIME |         |        |   |
| PART TIME |         |        |   |

16. Number of nursing staff employed.

|           | Registered | Student | Enrolled | Enrolled pupil | Enrolled assistant | Enrolled pupil assistant |
|-----------|------------|---------|----------|----------------|--------------------|--------------------------|
| FULL TIME |            |         |          |                |                    |                          |
| PART TIME |            |         |          |                |                    |                          |

17. Other full-time registered staff employed. If any, specify.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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18. Other part-time registered staff employed. If any, specify.

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19. Do you intend to do nursing training in basic and post basic courses? If yes, specify details of professional organization accreditation (e.g. SANC, HPC etc)

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20. Supplementary health services personnel

- i). Administrative personnel \_\_\_\_\_
- ii). Management \_\_\_\_\_
- iii). General assistant/s \_\_\_\_\_
- iv). Maintenance staff \_\_\_\_\_

21. Provide a map indicating the drainage area as well as an indication of all other health care establishments (public and private) in the drainage area.

(Use separate sheet and attach as addendum to this application)

22. Provide a copy of your feasibility study. If a copy has not been provided, give reasons for this.

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23. Provide detailed reasons in accordance with the criteria as set out in 9(2)(a) to (n) as to why this application should be approved.

(Use separate sheet and attach as addendum to this application)

24. Any other information deemed necessary for this application.

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(Use separate sheet if necessary)

**I hereby certify that the above particulars are true and correct.**

**Place** \_\_\_\_\_

**Date** \_\_\_\_\_

**Office/Position held** \_\_\_\_\_

\_\_\_\_\_  
**Signature**

**FORM 1**

**PART C**

**NEW SUB-ACUTE PRIVATE HEALTH ESTABLISHMENTS**  
**(This section must only be completed by applicants applying for a Sub-Acute Establishment Registration)**

25. State what type of establishment is applied for (i.e. step-down, sub-acute, rehabilitation, long-term, hospice, convalescent)

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26. Do you belong to a quality assurance group? If so, provide details.

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27. Do you have any managed care or similar arrangement with any health funder/employer?

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28. Number of beds/treatment stations applied for:

|        |       |          |       |
|--------|-------|----------|-------|
| Adult: | i).   | Medical  | _____ |
|        | ii).  | Surgical | _____ |
|        | iii). | Day      | _____ |

|            |       |          |       |
|------------|-------|----------|-------|
| Paediatric | i).   | Medical  | _____ |
|            | ii).  | Surgical | _____ |
|            | iii). | Day      | _____ |

Other Specialized Beds: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOTAL BEDS APPLIED FOR** \_\_\_\_\_

29. Number of treatment rooms applied for:

General Procedure room/s \_\_\_\_\_

Emergency Room/ Resuscitation Room \_\_\_\_\_

30. Will you provide any outpatient services?

\_\_\_\_\_

\_\_\_\_\_

31. Number of medical staff to be employed.

|                  | <b>MEDICAL</b> | <b>DENTAL</b> | <b>SPECIALISTS<br/>(Specify area of speciality)</b> |
|------------------|----------------|---------------|---|
| <b>FULL TIME</b> |                |               |   |
| <b>PART TIME</b> |                |               |   |

32. Number of nursing staff employed

|                  | <b>Registered</b> | <b>Student</b> | <b>Enrolled</b> | <b>Enrolled pupil</b> | <b>Enrolled assistant</b> | <b>Enrolled pupil assistant</b> |
|------------------|-------------------|----------------|-----------------|-----------------------|---------------------------|---------------------------------|
| <b>FULL TIME</b> |                   |                |                 |                       |                           |                                 |
| <b>PART TIME</b> |                   |                |                 |                       |                           |                                 |

33. Other full-time registered staff employed. If any, specify.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

34. Other part-time registered staff employed. If any, specify.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

35. Do you intend to do nursing training in basic and post basic courses? If yes, specify details of professional organization accreditation (e.g. SANC, HPC etc.)

\_\_\_\_\_

\_\_\_\_\_

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36. Supplementary health services personnel

- i). Administrative personnel
- ii). Management
- iii). General assistant/s
- iv). Maintenance staff

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37. Provide a map indicating the drainage area as well as an indication of all other health care establishments (public and private) in the drainage area.

(Use separate sheet and attach as addendum to this application)

38. Provide a copy of your feasibility study. If a copy has not been provided, give reasons for this.

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39. Provide detailed reasons in accordance with the criteria as set out in (9)(2)(a) to (n) as to why this application should be approved.

(Use separate sheet and attach as addendum to this application)

40. Any other information deemed necessary for this application.

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(Use separate sheet if necessary)

**I hereby certify that the above particulars are true and correct.**

**Place** \_\_\_\_\_

**Date** \_\_\_\_\_

**Office/Position held** \_\_\_\_\_

\_\_\_\_\_  
**Signature**

**FORM 2**

**PART A**

**APPLICATIONS FOR EXTENSIONS TO EXISTING ACUTE AND  
SUB-ACUTE PRIVATE HEALTH ESTABLISHMENTS**

(To be completed by applicants applying for an extension to their registered private health establishment)

1. Name of private health establishment

\_\_\_\_\_

2. Physical address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Erf no: \_\_\_\_\_

4. Provide applicable details of applicant.

Title: \_\_\_\_\_ Initials: \_\_\_\_\_ Surname: \_\_\_\_\_

Company: \_\_\_\_\_ Trust/CC: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

5. Registration number of company or close corporation.

\_\_\_\_\_



6. Applicable details of service provider

Title: \_\_\_\_\_ Initials: \_\_\_\_\_ Surname: \_\_\_\_\_

Company: \_\_\_\_\_ Trust/CC: \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

## FORM 2

### PART B

#### ACUTE PRIVATE HEALTH ESTABLISHMENTS

(This section must only be completed by applicants applying for an extension to an Acute Establishment Registration)

7. Attach a copy of the existing licenses certificate as an addendum to this application:
41. Number of beds/treatment stations applied for:

| Type of beds, theatres, units, rooms | Existing services | New services | Variance |
|--------------------------------------|-------------------|--------------|----------|
| Adult medical beds                   |                   |              |          |
| Adult surgical beds                  |                   |              |          |
| Obstetric beds                       |                   |              |          |
| Adult ICU beds                       |                   |              |          |
| Neonatal ICU beds                    |                   |              |          |
| Adult High Care beds                 |                   |              |          |
| Pediatric beds                       |                   |              |          |
| Day beds                             |                   |              |          |
| <b>TOTAL NUMBER OF BEDS</b>          |                   |              |          |
| Minor theatres                       |                   |              |          |
| Major theatres                       |                   |              |          |
| First stage rooms                    |                   |              |          |
| Delivery rooms                       |                   |              |          |
| Emergency units                      |                   |              |          |
| Resuscitation rooms                  |                   |              |          |
| Lazer units                          |                   |              |          |
| Cath labs                            |                   |              |          |
| Haemodialysis unit                   |                   |              |          |
| Procedure rooms                      |                   |              |          |

8. Number of theatres/treatment rooms applied for:

Minor theatre \_\_\_\_\_  
Major theatre \_\_\_\_\_  
Cardiac Theatre \_\_\_\_\_  
Cardiac Catheterization Laboratory \_\_\_\_\_  
General Procedure room/s \_\_\_\_\_  
First stage rooms \_\_\_\_\_  
Delivery rooms \_\_\_\_\_

**Other Specialized Units/Suites:  
(i.e. Emergency, Endoscopy etc.)**

Unit Name:

|            |                  |              |
|------------|------------------|--------------|
| (1) _____  | Room Name: _____ | Total: _____ |
| (2) _____  | Room Name: _____ | Total: _____ |
| (3) _____  | Room Name: _____ | Total: _____ |
| (4) _____  | Room Name: _____ | Total: _____ |
| (5) _____  | Room Name: _____ | Total: _____ |
| (6) _____  | Room Name: _____ | Total: _____ |
| (7) _____  | Room Name: _____ | Total: _____ |
| (8) _____  | Room Name: _____ | Total: _____ |
| (9) _____  | Room Name: _____ | Total: _____ |
| (10) _____ | Room Name: _____ | Total: _____ |

9. Provide detailed reasons in accordance with the criteria as set out in (14) (1) and (2) as to why this application should be approved.

(Use separate sheet and attach as addendum to this application)

10. Have there been any structural and/or functional changes in patient accommodation during the current year?

(Use separate sheet if required and attach as addendum to this application)

\_\_\_\_\_  
\_\_\_\_\_

11. Number of nursing staff employed at the date of application.

|           | Registered | Student | Enrolled | Enrolled pupil | Enrolled assistant | Enrolled pupil assistant |
|-----------|------------|---------|----------|----------------|--------------------|--------------------------|
| FULL TIME |            |         |          |                |                    |                          |
| PART TIME |            |         |          |                |                    |                          |

12. Number of medical practitioners employed at the time of application

|           | MEDICAL | DENTAL | SPECIALISTS<br>(Specify area of speciality) |
|-----------|---------|--------|---|
| FULL TIME |         |        |   |
| PART TIME |         |        |   |

13. Other existing full-time registered staff employed, if any specify.

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14. Other part-time registered staff employed, if any specify.

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**I hereby certify that the above particulars are true and correct.**

**Place** \_\_\_\_\_

**Date** \_\_\_\_\_

**Office/Position held** \_\_\_\_\_

\_\_\_\_\_  
**Signature**

**FORM 2**

**PART C**

**SUB- ACUTE EXISTING PRIVATE HEALTH ESTABLISHMENTS**  
**(This section must only be completed by applicants applying for extensions to**  
**Sub -Acute Establishment Registration)**

15. State what service you wish to extend (i.e. step-down, sub-acute, rehabilitation, long-term, hospice, convalescent)

---

---

16. Do you belong to a quality assurance group? If so, provide details.

---

---

17. Do you have any managed care or similar arrangement with any health funder/employer?

---

---

18. Number of beds/treatment stations applied for:

|        |       |          |       |
|--------|-------|----------|-------|
| Adult: | i).   | Medical  | _____ |
|        | ii).  | Surgical | _____ |
|        | iii). | Day      | _____ |

|            |       |          |       |
|------------|-------|----------|-------|
| Paediatric | i).   | Medical  | _____ |
|            | ii).  | Surgical | _____ |
|            | iii). | Day      | _____ |

Other Specialized Beds: \_\_\_\_\_

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**TOTAL BEDS APPLIED FOR** \_\_\_\_\_

19. Number of treatment rooms applied for:

General Procedure room/s \_\_\_\_\_

Emergency Room/ Resuscitation Room \_\_\_\_\_

19. Will you provide any outpatient services?

---

---

20. Number of medical staff to be employed.

|                  | <b>MEDICAL</b> | <b>DENTAL</b> | <b>SPECIALISTS<br/>(Specify area of<br/>speciality)</b> |
|------------------|----------------|---------------|---|
| <b>FULL TIME</b> |                |               |   |
| <b>PART TIME</b> |                |               |   |

22. Number of nursing staff employed

|                  | <b>Registered</b> | <b>Student</b> | <b>Enrolled</b> | <b>Enrolled<br/>pupil</b> | <b>Enrolled<br/>assistant</b> | <b>Enrolled<br/>pupil<br/>assistant</b> |
|------------------|-------------------|----------------|-----------------|---------------------------|-------------------------------|---|
| <b>FULL TIME</b> |                   |                |                 |                           |                               |   |
| <b>PART TIME</b> |                   |                |                 |                           |                               |   |

23. Other full-time registered staff employed. If any specify

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---

24. Other part-time registered staff employed. If any specify

---

---

25. Do you intend to do nursing training in basic and post basic courses? If yes, specify details of professional organization accreditation (e.g. SANC, HPC etc)

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---

26. Supplementary health services personnel

- i). Administrative personnel \_\_\_\_\_
- ii). Management \_\_\_\_\_
- iii). General assistant/s \_\_\_\_\_
- iv). Maintenance staff \_\_\_\_\_

27. Provide a map indicating the drainage area as well as an indication of all other health care establishments (public and private) in the drainage area.

(Use separate sheet and attach as addendum to this application)

28. Provide a copy of your feasibility study. If a copy has not been provided, give reasons for this.

---

---

29. Provide detailed reasons in accordance with the criteria as set out in 14 (1) and (2) as to why this application should be approved.

(Use separate sheet and attach as addendum to this application)

30. What was the average bed occupancy rate and average length of stay for the previous calendar year?

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31. What proportion (%) of patients were discharged from the establishment in the last calendar year?

- i). Less than one week \_\_\_\_\_
- ii). More than three days but less than one week \_\_\_\_\_
- iii). One to three months \_\_\_\_\_
- iv). More than three months \_\_\_\_\_
- v). No potential for discharge \_\_\_\_\_

32. What proportion (%) of admissions were re admissions within:

- (a) 3 months \_\_\_\_\_
- (b) 6 months \_\_\_\_\_
- (c) 1-year \_\_\_\_\_

33. What proportion (%) of patients admitted over the last calendar year were:

- i). Post-surgical (requiring traction, drainage, or wound care?) \_\_\_\_\_
- ii). Post-medical illness (e.g. stroke) or requiring low-grade medical interventions (rehydration, IV, antibiotics, oxygen) \_\_\_\_\_
- iii). Chronically disabled (mental, physical – e.g. Dementia, hemiplegic) \_\_\_\_\_
- iv). Terminally ill (end stage) \_\_\_\_\_
- v). For respite care \_\_\_\_\_
- vi). Other general rehabilitation \_\_\_\_\_
- vii). Patients admitted instead of acute hospitalisation for an acute illness, injury or \_\_\_\_\_

- exacerbation of a disease process \_\_\_\_\_
- viii). Patients requiring nursing care of low intensity who are likely to remain for a long period of time \_\_\_\_\_
- ix). Other \_\_\_\_\_

34. Of patients discharged over the last calendar year, what proportion (%) were discharged: (not to be filled in by hospices)

- i). Directly home \_\_\_\_\_
- ii). Other community-based facility \_\_\_\_\_
- iii). To a hospice \_\_\_\_\_
- (iv) Other \_\_\_\_\_

35. Number of full-time and part-time nurses at the establishment at the time of application.

| Category of staff      | No. of personnel | Full-time | Part-time |
|------------------------|------------------|-----------|-----------|
| (a) Professional Nurse |                  |           |           |
| (b) ENA                |                  |           |           |
| (c) Enrolled nurses    |                  |           |           |
| (d) Care workers       |                  |           |           |

\*Care workers are workers who deliver basic support and assistance and who assist with activities of daily living and who are not registered with the SANC.

36. Does the establishment provide services rendered by other professionals?

Mark F/T, P/T, SESSIONAL

|   |  |
|---|--|
| Doctors (specify)   |  |
| Physiotherapists  |  |
| Occupational therapists   |  |
| Speech and hearing therapists   |  |
| X-Ray Services (specify)  |  |
| Arrangements for a laboratory services for pathology services (specify) |  |
| Medical specialists (e.g. orthopaedic surgeon, psychiatrists)           |  |
| Social Worker   |  |
| Pharmacist  |  |
| Dietician   |  |
| Others (specify)  |  |



37. On average how often are your patients assessed?  
(Tick the most appropriate category)

|                                    |  |
|------------------------------------|--|
| Half hourly                        |  |
| Hourly                             |  |
| Between 1 and 4 hourly             |  |
| Between 4 and 8 hourly             |  |
| Between 8 and 24 hourly            |  |
| Once daily                         |  |
| Between once daily and once weekly |  |
| Less than once weekly              |  |

38. Are the following treatments provided at the establishments?

Y/N

|                                  |  |
|----------------------------------|--|
| Oral antibiotics on prescription |  |
| Intravenous medication           |  |
| Urinary catheterisation          |  |
| Blood pressure monitoring        |  |
| Oxygen supply and suction        |  |
| Ambubag                          |  |
| Electrocardiograph               |  |
| Intubation                       |  |
| Defibrillation                   |  |
| Naso-gastric feeding             |  |

39. Of your last 100 admissions, what % were referred by:

|  |  |
|--|--|
| A private hospital   |  |
| A private medical practitioner                                   |  |
| A private practitioner other than a private medical practitioner |  |
| A public hospital  |  |
| A residential facility such as an old age home                   |  |
| A welfare institution other than a residential facility          |  |
| A traditional healer   |  |
| Directly by the family   |  |
| Referred by self   |  |
| Case manager (e.g. QA Care)                                      |  |
| Others (specify)   |  |

40. Do you provide any out- patient services?

---

---

**Place** \_\_\_\_\_

**Date** \_\_\_\_\_

**Office/Position held** \_\_\_\_\_

\_\_\_\_\_  
**Signature**

## ANNEXURE A

### FORM 3

#### CHECK-LIST OF DOCUMENTS THAT SHOULD BE SUBMITTED WITH THE APPLICATION FORMS

| <b>DOCUMENTS</b>  | <b>TICKS</b> |
|---|--------------|
| Motivational letter   |              |
| Proof of payment  |              |
| Proof that the applicant has advertised in the relevant local paper the intention to build the private facility         |              |
| Proof of community endorsement of the project   |              |
| A letter from the Municipality stating that the desired land has been granted and is suitable for the intended business |              |
| Feasibility study   |              |
| Business Plan   |              |
| Proof of financial viability  |              |
| Human resource recruitment plan   |              |
| B-BBEE certificate and list of shareholders   |              |
| Community Involvement/social responsibility plan  |              |

## ANNEXURE A

### FORM 4

#### DEPARTMENT OF HEALTH: PROVINCE OF THE FREE STATE

#### APPLICATION FOR REGISTRATION AS A PRIVATE HEALTH ESTABLISHMENT IN TERMS OF PROVINCIAL PRIVATE FACILITIES LICENCING REGULATION OF 2014

**The Head of Health  
Private Bag 227  
BLOEMFONTEIN  
9300**

Application is hereby made for the registration of the following \*private hospital / unattached  
Operating-theatre unit, details of which are supplied below for the year ending 31 December  
.....

(d) Name of private hospital/unattached operating-theatre  
unit.....

2. Situation of premises (street, locality, town) .....

3. Name and postal address of registered owner of the property (premises) .....

4. Name and address of proprietor (in the case of a company or association, its nominee)  
who will be conducting the \*private hospital/unattached operating-theatre unit.....

5. Name and address of the medical practitioner or registered nurse and midwife who will  
be in charge .....

6. If a medical practitioner will be in charge, name and qualifications of the registered  
nurse and midwife who will be in charge of the nursing services.....

7. Name and allocation of beds available for patients (see notes below).....

|            | General |  | Maternity |  | Infectious<br>diseases | Others<br>(specify) | Total |
|------------|---------|--|-----------|--|------------------------|---------------------|-------|
| White..... |         |  |           |  |                        |                     |       |
| Non-       |         |  |           |  |                        |                     |       |

|            |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|
| white..... |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|

8. Number of:

(e) Operating theatres.....

(b) Delivery rooms.....

9. Changes in the patient accommodation/beds available during the current year, if any (specify) .....

10. Numbers of registered staff \*employed at date of application/to be employed at date of new registration applied for:

|                |                | Practitioners |        | Nurses     |         |
|----------------|----------------|---------------|--------|------------|---------|
|                |                | Medical       | Dental | Registered | Student |
| Full-time..... | White.....     |               |        |            |         |
|                | Non-white..... |               |        |            |         |
| Part-time..... | White.....     |               |        |            |         |
|                | Non-white..... |               |        |            |         |

(f) Number of full-time enrolled nurses \*employed at the date of application / to be employed at date of new registration applied for:

|                 |               | Enrolled Nurses | Enrolled student nurses | Enrolled nursing assistants | Enrolled pupil nursing assistants |
|-----------------|---------------|-----------------|-------------------------|-----------------------------|-----------------------------------|
| Full-time ..... | White.....    |                 |                         |                             |                                   |
|                 | Nonwhite..... |                 |                         |                             |                                   |

(g) Other full-time registered staff employed (if any) (specify)

.....

13. Other part-time registered staff employed (if any) (specify) .....

.....

14. If the hospital is recognized by the South African Nursing Council as an approved training school for nurses, midwives or enrolled nurses or enrolled nursing assistants:

(a)

| General nurses | Midwives | Enrolled nurses | Enrolled nursing assistants |
|----------------|----------|-----------------|-----------------------------|
|                |          |                 |                             |
|                |          |                 |                             |

(b) If the hospital is recognized as an approved training school for one or more of the categories of nursing staff referred to in subsection (a), the following information should also be given:

| Category | Number of registration or | Date of issue |
|----------|---------------------------|---------------|
|----------|---------------------------|---------------|

|                                    | enrolment certificate issued by the SANC |  |
|------------------------------------|--|--|
| (i) Student general nurses.....    |  |  |
| (ii) Student midwives.....         |  |  |
| (iii) Pupil nurses.....            |  |  |
| (iv) Pupil nursing assistants..... |  |  |

Registration with the SA Nursing Council (specify):

|  | Number of original certificate | Date of issue | Annual registration |      |
|--|--------------------------------|---------------|---------------------|------|
|  |                                |               | Receipt number      | Date |
|  |                                |               |                     |      |
|  |                                |               |                     |      |
|  |                                |               |                     |      |

I Other trained staff, excluding person in control:

(i) Registered nurses/midwives:

| Name | Qualifications | Number of original certificate | Date of issue | Annual registration |      |
|------|----------------|--------------------------------|---------------|---------------------|------|
|      |                |                                |               | Receipt number      | Date |
|      |                |                                |               |                     |      |
|      |                |                                |               |                     |      |
|      |                |                                |               |                     |      |

(ii) Enrolled nurses .....

Total.....

(iii) Enrolled nursing assistant.....

Total.....

15. Arrangements for the training and teaching of each of the following categories, as applicable:

(h) Student nurses.....

(ii) Student midwives.....

(iii) Pupil nurses.....

(iv) Pupil nursing assistants.....

**I hereby certify that the above particulars are true and correct**

**Place**.....

**Date**.....

.....  
**Signature of proprietor**

**N.B.**-If available space is insufficient, attached separate schedule.  
Notes:

- (a) \*Words designated by an asterisk to be deleted if not applicable
  - (b) This form is to be used for the first and every subsequent application for registration.
- Item 7: The numbers of beds, cribs/cots actually available for accommodating patients are to be stated, but these exclude –
- all trolleys;
  - all waiting, preparation, first stage and labour room beds and cots in maternity units;
  - the recovery trolleys and recovery beds of an operating-theatre unit of a private hospital, but not those of an unattached operating-theatre unit.

## ANNEXURE A

### FORM 5

#### CHECK-LIST OF DOCUMENTS THAT SHOULD BE SUBMITTED WITH THE APPLICATION FORMS FOR RENEWAL OF LICENSES

| DOCUMENTS   | TICKS |
|---|-------|
| Proof of payment for renewal of license   |       |
| Spreadsheet of monthly bed occupancy and theatre utilization (time) data of previous financial year   |       |
| Proof of Registration with relevant statutory bodies for all health care professionals employed by the hospital i.e. nurses, pharmacists and therapists |       |
| Proof of registration with relevant statutory bodies for health care professionals not employed by the hospital i.e. doctors and therapists             |       |
| B-BBEE Certificate  |       |
| Liability Insurance   |       |



## Annexure C. Assessment tool

| Criteria  | Sub criteria score/sub criteria weight/judication score criteria weight total score for criterion  |                     |                  |                 | Adjudication notes  |
|---|--|---------------------|------------------|-----------------|---|
|   | Sub criteria score   | Sub criteria weight | Judication score | Criteria weight |   |
| 1: Contribute to equitable distribution of health services          | 1.1 Accessible to the disadvantaged communities and changes to promote more equitable societies through addressing racial, gender, economic and geographic based health inequalities | 2                   | 5                | 10              | <p>Explanatory notes on weighting</p> <p>5= Beds &lt; norm in province, district and town<br/>4= Beds &lt; norm in province and district 3= Beds available against the provincial affordable plan with weights towards peripheral distribution - Use total beds in fine with NHH approach</p> <p>Assess to what extent services are available against the provincial affordable plan with weights towards peripheral distribution - Use total beds in fine with NHH approach</p> <p>5= Insured population &gt; 25%, 4=insured population &gt; 20%, 3= Insured population &gt; 17%, 2= Insured population &gt; 14% 1= Insured population &gt; 11%, 0= Insured population &lt; 11% insured populations</p> <p>5= applied beds &lt; norm in the province for adults, children and maternity, 3 Applied beds &lt; norm for either adults, children or maternity, 0= Applied beds &gt; norm for adult, children or maternity</p> <p>Applicant should show how will they create access for the catchment population</p> |
|   | 1.2 Relative area development and growth potential   | 2                   | 5                | 10              |   |
|   | 1.3 Target populations to be served (age, composition, gender, socioeconomic conditions)   | 2                   | 5                | 10              |   |
|   | 1.4 Cater to underserved health needs in the area  | 3                   | 5                | 15              |   |
| 2: Promote balanced distribution of hospital types in planned areas | 2.1 An appropriate mix of public and private health care services.   | 1                   | 5                | 5               | <p>Ensure an appropriate mix of beds for insured and uninsured population with emphasis on providing equity to access of services</p> <p>Evaluate if proposal would allow for sufficient services from a NHH perspective by using the total beds available in the province/district</p> <p>Fair distribution of the proposed facility in relation to existing same hospital group or another hospital (public/Private). - Envisaged facility at the area where there is need for more facilities according to the DOH plan, applicant must score maximum point of 5</p> <p>Higher weighting to proposed facilities in the more remote areas- have to balance against service demand and efficiency</p>  |
|   | 2.2 Promote optimal use of spare capacity in provincial health establishment   | 2                   | 5                | 10              |   |
|   | 2.3 Promote the appropriate or optimal mix of beds distribution.   | 1                   | 5                | 5               |   |
|   | 2.4 Fair distribution of the proposed facility in relation to existing same hospital group or another hospital.  | 1                   | 5                | 5               |   |
|   |  |                     | 45               | 135             |   |
|   |  |                     | 25               | 50              |   |

| 3: Service (s) demand   | 3.1: Information on needs (epidemiological or demographic characteristics of the population) | 2 | 5 | 10 | 25 | 1 | 25  |
|---|--|---|---|----|----|---|-----|
| 3.2 Current beds and the utilization of beds in the catchment population.   | 3.3 Morbidity and mortality plan of the population in the catchment area                     | 2 | 5 | 10 | 25 | 1 | 25  |
| 4: Promote high quality services which are accessible, cost effective and safe  | 4.1 Service delivery values  | 1 | 5 | 25 |    |   |     |
| 4.2 Is there a clinical governance plan   | 4.3 Information management plan  | 2 | 5 | 10 |    |   |     |
| 4.4 Comprehensive plan to comply with National core standards   | 4.5 Information management plan  | 1 | 5 | 5  | 5  |   |     |
| 5: Bed-to population ratios and public-to-private bed ratios in establishments (feeder areas and in the surrounding health district, region and province  | 5.1 PPP venture  | 1 | 5 | 5  | 25 | 1 | 25  |
| 5.2 Application will address Bed to population ratio in the province (NHI)  | 5.3 Application will address bed to population gap in private sector                         | 3 | 5 | 15 |    |   |     |
| 6: Transformation goals to promote of advance persons or categories of persons designated in terms of Employment Equity Act, Broad Based economic empowerment and other transformation policies | 6.1 Shareholding based on previously disadvantaged (PDI) group.                              | 2 | 5 | 10 | 30 | 5 | 150 |
| 6.2 representation of PDI in the senior and middle management   | 6.3 new entrant into the market  | 1 | 5 | 5  | 5  | 2 | 10  |

Applied service gap exist in province 0= No service gap for applied service

5= Average Bed utilisation rate of existing public & private facilities > 80%. 3= Average BUR of existing public & private facilities 10-80%. 0= Average BUR in public & private facilities <70%

5= applied services will assist in reduction of national priority mortality rates 3= Applied services will assist in reduction of local identified priority mortality rates 0= applied services will not decrease mortality rates

5= District admission rate >50% less than provincial norm. 4= District admission rate >20% less than provincial norm. 3= district admission rate < provincial norm. 2= district admission rate. less than 10% higher than provincial norm. 0= district admission are > 10% higher than provincial norm

5= comprehensive plan including trends analysis, patient safety management and quality with proposed clinical governance structure

monthly data to DHHS 0= no information system plan

5= comprehensive plan attached how to comply with National core standards 0=No plan how to comply with National core standards

5= plan included to partner to provide service to under served areas. 0= No plan to address underserved areas

if 5.1 score 0, the weight in this category = 0. If not, score 5= Provincial and district beds < provincial norm. 4= Provincial beds < 10% above provincial norms and District bed < provincial norm. 3=Provincial and District beds within 10% of provincial norms. 0= Provincial and District beds > 10% above provincial norms

5= provincial insured beds < provincial norm. 4= District insured beds < provincial norm. 3= District insured bed < 10% above provincial norm. 2= Provincial insured beds > 20% above provincial norm. 0= provincial insured bed > 30% above provincial norm

5= >50%, 3= 10-15% 0=<10%

5= >50%, 3= 10-15% 0=<10%

5= New entry . 0=Existing

Measure if proposal will close an existing service gap

Over utilisation in a population indicate demand for beds when under utilisation indicate that there is a over supply of beds

Application must also address mortality and morbidity rate in the catchment area

Ensure that there is a system of supplying information the the DHHS

A proactive plan how the anticipated facility would comply with norms and standards by the OHSC

Assess preparedness of facility to partner with DOH in providing care to the community

Ensure that there is sufficient capacity to manage health needs in line with the NHI or as an interim measure to assist the DOH to provide care required of communities

Ensure that the bed need of insured patients are met within the province/ district with promotion of district distribution

-Application will be scored according to the instrument in terms of Employment Equity.

|  |   |   |   |    |   |   |    |   |    |
|--|---|---|---|----|---|---|----|---|----|
| 7: Contribution towards National/Provincial priorities                               | 7.1 Training, research and development with a view to the improvement of health service delivery  | 1 | 5 | 5  | <p>-Application must indicate a broader strategy in Human Resource Health (HRH) plan and development.</p> <p>-Application must indicate collaboration with tertiary institution in research and development.</p> <p>Planned projects must be in line with national/provincial priorities</p> <p>-Application must provide a clear recruitment, retention and skills development plan</p> <p>List of doctors/specialist should be submitted</p> <p>-Applicant must not appoint personnel from public facilities with two years period of being licensed.</p> <p>Audited business plan from an accredited company would assist in ensuring that the proposed project is feasible and sustainable.</p> | 1   | 15 | 1 | 15 |
|  | 7.2 research and development with a view to the improvement of health service delivery  | 1 | 5 | 5  |   | 5= structured ongoing accredited health worker training<br>4= Planned training for proposed HR plan<br>3=planned HR in-service training plan<br>0= no training plan |    |   |    |
|  | 7.2 Social responsibilities/Community Projects (Proof of planned projects to support the community)   | 1 | 5 | 5  |   | 5= Planned research unit/laboratory<br>3= Planned assistance to research<br>0= no anticipated research  |    |   |    |
| 8: Demonstration of availability of human resources and training of health personnel | 8.1 Clear skills recruitment plan for health professionals  | 2 | 5 | 10 | 5= recruitment plan provided<br>0=No recruitment plan   |   |    |   |    |
|  | 8.2 List of doctors/specialists and other independent health practitioners  | 1 | 5 | 5  | 5= List provided<br>0=No list provided  |   |    |   |    |
|  | 8.3 Memorandum of understanding not to appoint health workers from the geographic areas working in the public sector within 2 years from issued a licence to practice | 2 | 5 | 10 | 5= MOU provided<br>0=No MOU   |   |    |   | 25 |
| 9: Financial sustainability  |   | 2 | 5 | 10 | 5= audit report of business plan submitted<br>0= No audit report submitted  |   |    | 1 | 10 |
|  |   |   |   |    |   |   |    |   |    |

TOTAL ADJUDICATION SCORE (Maximum 400)

Subminimum rejections Criteria 1 <36  
Criteria 5 < 90  
Total score <300

Scores 300-360 requires strong motivation by advisory committee to the Head of Department  
REQUIRED INFORMATION

|   |  |
|---|--|
| Population per town, subdistrict and district   | Stats SA Population census midyear adjustments   |
| Approved provincial health care norms insured populations per town, subdistrict, district | Provincial service transformation plan   |
| Beds distribution by type and service Distance from facilities                            | Stats SA Population census midyear adjustments Provincial facility database Application form |
| Inpatient admissions by service/beds  | District health information system*  |
| Bed utilisation   | District health information system*  |
| B-BBEEE status  | B-BBEEE status certificate   |
| Other information   | As per application   |

\* All public & private facilities must provide monthly information as prescribed by the provincial head: Health

**PROVINCIAL GAZETTE**  
(Published every Friday)

All correspondence, advertisements, etc. must be addressed to the Officer in charge of the Provincial Gazette, P.O. Box 517, Bloemfontein, Tel.: (051) 403 3139. Free Voucher copies of the Provincial Gazette or cuttings of advertisements are NOT supplied.

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You are hereby informed that the numbering of the Provincial Gazette /Tender Bulletin and notice numbers will from 2010 coincide with the relevant financial year. In other words, the chronological numbering starting from one will commence on or after 1 April of every year.

Printed and published by the Free State Provincial Government

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U word hiermee in kennis gestel dat die nommering van die Provinsiale Koerant / Tender Bulletin en kennisgewingnummers vanaf 2010 met die betrokke boekjaar sal ooreenstem. Met ander woorde, die kronologiese nommering beginnende met een, sal op of na 1 April van elke jaar begin.

Gedruk en uitgegee deur die Vrystaatse Provinsiale Regering